

REPUBLIC OF CYPRUS

SHIPPING DEPUTY MINISTRY

APPLICATION FOR THE ISSUE OR RENEWAL OR REPLACEMENT OF A SEAFARER'S IDENTIFICATION AND SEA SERVICE RECORD BOOK (SISRB) (ONLY FOR PERMANENT RESIDENTS)

Page 1 of 2

Surname (Family Ivame)	. Surname (Family Name)			2. First Name (Given Name)								
Date of birth		4. Place of Bir	4. Place of Birth									
	Date of offul											
Day: Month: Nationality (Citizenship):	Year:		City:	Sex	Country: Male							
,					Female							
Father's First Name (Given Na	me)				remaie							
. Medical Certificate issue date	edical Certificate issue date 9. Medical Cer			1	0. Medical Certificate Issuing Authority (Country)							
Day: Month:	Year:	Day:	Month:	Year:								
Seafarer's mailing Address												
treet:				Postal Code:								
ity:			Country:									
el.:	Fax:		Emai	l:								
2. In case of Emergency notify:												
talationahini												
·												
	Fax:		ROOF OF IDENTITY									
Identity Document					nt issuing Authority (Country)							
Passport	•			•								
Seaman's Book												
C=-1	f certificate now held, If an		ICATE NOW HELD, I		suing Authority (Country)							
Grade of	cermicate now neig, if an	19		Ceruncate is	sumg Aumorny (Country)							
	Certificate issue date			Certificate expiry date								
(Month:	Voor							
		Year:	Dav:	MOHUI.	i eai.							
ay: Month 5. Under 18 Years old but greate	:	Year:	Day:	Month.	Year:							
ay: Month	er than 16 years old		Day:	Month.	YES NO							

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	(ONET FOR FERMINATER)	0		. •,							
17. Is this an application for Renewal / Replacement?] YES		NO
If Yes give old book number					$ \mathbf{C} $	Y					
						•					
If the application is for a replacement, give reason for replacen	nent										
							Т			T	
18. If furnished with Cyprus certificates or endorsement or train	-										
seafarer's identification and record book, specify Seafarer's Id	lentification Number										
19. DECLARATION											
KWOWING THAT THE MAXIMUM PENALTY FOR FALS		TING	FORG	ED D	OCUME	ENTS					
IS 8543 EURO OR TWO YEARS OF INPRISONMENT OR	BOTH SENTENCES,										
I DECLARE THAT THE INFORMATION I HAVE GIVEN IS DOCUMENTS SUBMITTED ARE GENUINE.	S, TO THE BEST OF MY KNOWLEDGE	E, TRU	JE AN	D CO	MPLET	E. I AL	SO DI	ECLA	RE TE	IAT T	HE
DOCUMENTS SUBMITTED ARE GENORIE.											
Signature	<u></u>				••••	D	ate of	Applic	ation		
20. Check List of Documents											
Please check whether the following documents	7										
are attached with this application :											
Two (2) Photographs (3 x 4 cm)	\dashv										
Copy of valid Passport or Travelling Document Copy of Medical Examination Certificate	_										
Copy of Certificate of Competency if any	\dashv										
Certificate of clear criminal record	\dashv										
Certificate of clear erininal record											
	FOR OFFICIAL USE ONLY	7									
						Do	not w	rite b	elow th	ais line	3
EN05F01/10											